

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAGAR PUBLIC SCHOOL, DWARKA DHAM
2	AFFILIATION NO.(IF APPLICABLE)	1031358
3	SCHOOL CODE (IF APPLICABLE)	51376
4	COMPLETE ADDRESS WITH PIN CODE	Near RGPV, Airport By-pass Road, Village Badwai, Tehsil Huzur, District Bhopal, MADHYA PRADESH - 462038
5	PRINCIPAL NAME	Arti Khillan
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	principal.spsdd@spsbhopal.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	07552460107

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.spsdd.ac.in/assets/web/pdf/school-docs/cbse-affiliation-letter.pdf">https://www.spsdd.ac.in/assets/web/pdf/school-docs/cbse-affiliation-letter.pdf</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.spsdd.ac.in/assets/web/pdf/school-docs/society-registration.pdf">https://www.spsdd.ac.in/assets/web/pdf/school-docs/society-registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.spsdd.ac.in/assets/web/pdf/school-docs/noc.pdf">https://www.spsdd.ac.in/assets/web/pdf/school-docs/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.spsdd.ac.in/assets/web/pdf/school-docs/recognition-certificate.pdf">https://www.spsdd.ac.in/assets/web/pdf/school-docs/recognition-certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.spsdd.ac.in/assets/web/pdf/school-docs/building-safety.pdf">https://www.spsdd.ac.in/assets/web/pdf/school-docs/building-safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.spsdd.ac.in/assets/web/pdf/school-docs/fire-safety.pdf">https://www.spsdd.ac.in/assets/web/pdf/school-docs/fire-safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.spsdd.ac.in/assets/web/pdf/school-docs/deo.pdf">https://www.spsdd.ac.in/assets/web/pdf/school-docs/deo.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.spsdd.ac.in/assets/web/pdf/school-docs/safe-drinking-water-sanitary.pdf">https://www.spsdd.ac.in/assets/web/pdf/school-docs/safe-drinking-water-sanitary.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.spsdd.ac.in/assets/web/pdf/school-docs/fee-structure.pdf">https://www.spsdd.ac.in/assets/web/pdf/school-docs/fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.spsdd.ac.in/assets/web/pdf/school-docs/annual-planner.pdf">https://www.spsdd.ac.in/assets/web/pdf/school-docs/annual-planner.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.spsdd.ac.in/assets/web/pdf/school-docs/school-managing-committee.pdf">https://www.spsdd.ac.in/assets/web/pdf/school-docs/school-managing-committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.spsdd.ac.in/assets/web/pdf/school-docs/pta-members.pdf">https://www.spsdd.ac.in/assets/web/pdf/school-docs/pta-members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ms. Arti Khillan
2	TOTAL NO. OF TEACHERS	57
	PGT	0
	TGT	13
	PRT	24

3	TEACHERS SECTION RATIO	1:1.96
4	DETAILS OF SPECIAL EDUCATOR	Ms. Anushka Jain
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr. Arshi Gouhar

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	62 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 137
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	26
6	NO. OF BOYS TOILETS	29
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Ckmh-vNcr4w">https://youtu.be/Ckmh-vNcr4w</a>