



SAGAR PUBLIC SCHOOL DWARKA DHAM, BHOPAL

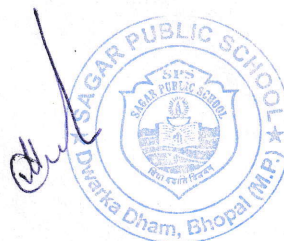
BOOK LIST : 2025-2026

CLASS-KG.II

S.NO	BOOK NAME		PUBLICATION
1	PHONO ENGLISH	INTRO-B	GAURAV-PUBLICATION
2	EVER ONWARD'S - MERA SWAR GYAN		EVER ONWARD PUBLISHERS GHAZIABAD
3	FIREFLY NOS. 1 TO 100 C	AN ACTIVITY BASED	FIREFLY
4	THE CURSIVE WAY	INTRODUCTORY-B	ASHA PRAKASHAN
5	KIDDY'S SWAR CHITRAWALI		SHIVI PUBLICATION
6	PRE-SCHOOL DRAWING	C	GRAFALCO

S.NO	NOTE BOOKS	PAGES	QTY
1	FOURLINE	84 PAGES	5
2	SQUARE	84 PAGES	4
3	TWO LINE	84 PAGES	4
4	SKETCH BOOK (WHITE)	36 PAGES	1

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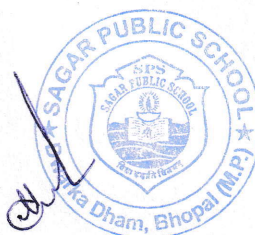
BOOK LIST : 2025-2026

CLASS – I

S.NO.	BOOK NAME	PART	PUBLICATION
1	EMPOWERING ENGLISH	1	MINDSPRING
2	LANGUAGE WITH EASE	1	MINDSPRING
3	SARANGI	1	NCERT
4	JOYFUL MATHEMATICS	1	NCERT
5	THE WORLD OF ENVIRONMENTAL STUDIES	1	RACHNA SAGAR
6	THE ART OF DRAWING AND COLOURING	1	FIREFLY

S.NO	NOTE BOOK	PAGES	QTY
1	FOUR LINE	84	10
2	TWO LINE	84	5
3	SQUARE	84	5
4	SKETCH BOOK	32	1
5	SINGLE LINE	84	1

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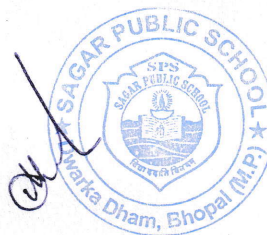
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BOOK LIST : 2025-2026 CLASS – II

S.NO	BOOK NAME	PART	PUBLICATION
1	EMPOWERING ENGLISH	2	MINDSPRING
2	LANGUAGE WITH EASE	2	MINDSPRING
3	SARANGI	2	NCERT
4	JOYFUL MATHEMATICS	2	NCERT
5	THE WORLD OF ENVIRONMENTAL STUDIES	2	RACHNA SAGAR
6	THE ART OF DRAWING AND COLOURING	2	FIREFLY

S.NO	NOTE BOOKS	PAGES	QTY
1	FOURLINE	84	10
2	SQUARE	84	5
3	TWO LINE	84	5
4	SKETCH BOOK	32	1
5	SINGLE LINE	84	1

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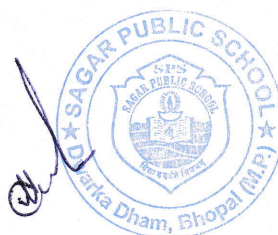
BOOK LIST : 2025 - 2026

CLASS-III

S.NO	SUBJECT	BOOK NAME	PART	PUBLICATION
1	ENGLISH	EMPOWERING ENGLISH	3	MINDSPRING –USHA PANDIT
		LANGUAGE WITH EASE	3	MINDSPRING –USHA PANDIT
2	HINDI	VEENA -1	1	NCERT
		SAMPOORNA RACHNATMAK VYAKARAN	3	SAPPHIRE YOUNG MINDS
3	MATHS	MATH MELA	3	NCERT
4	EVS	THE WORLD AROUND US	3	NCERT
5	ART & CRAFT	THE ART OF DRAWING AND COLOURING	3	FIREFLY
6	GK	THE WORLD AROUND ME	3	SULTAN CHAND
7	COMPUTER	CYBER QUEST 3	3	KIPS LEARNING PVT LTD

S.NO	NOTE BOOKS	PAGES	QT
1	SINGLE LINE	84	20
2	SKETCH BOOK		1
3	ARITHMETIC NOTE BOOK	84	10
4	MATHS LAB (SINGLE LINE & BLANK PAGE)	84	1

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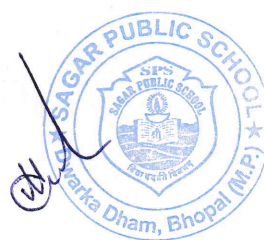
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BOOK LIST : 2025 -2026 CLASS-IV

S.NO	SUBJECT	BOOK NAME	PART	PUBLICATION
1	ENGLISH	EMPOWERING ENGLISH	4	MINDSPRING –USHA PANDIT
		LANGUAGE WITH EASE	4	MINDSPRING –USHA PANDIT
2	HINDI	HINDI (NEW)	4	NCERT
		SAMPOORNA RACHNATMAK VYAKARAN	4	SAPPHIRE YOUNG MINDS
3	MATHS	MATH (NEW)	4	NCERT
4	EVS	EVS (NEW)	4	NCERT
5	ART & CRAFT	THE ART OF DRAWING AND COLOURING	4	FIREFLY
6	GK	THE WORLD AROUND ME	4	SULTAN CHAND
7	COMPUTER	CYBER QUEST	4	KIPS LEARNING PVT LTD

S.NO	NOTE BOOKS	PAGES	QTY
1	SINGLE LINE	84	20
2	SKETCH BOOK		1
3	ARITHMETIC NOTE BOOK	84	10
4	MATHS LAB	84	1
	(SINGLE LINE & BLANK PAGE)		

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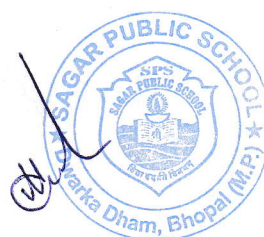
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BOOK LIST : 2025 -2026 CLASS-IV

S.NO	SUBJECT	BOOK NAME	PART	PUBLICATION
1	ENGLISH	EMPOWERING ENGLISH	4	MINDSPRING –USHA PANDIT
		LANGUAGE WITH EASE	4	MINDSPRING –USHA PANDIT
2	HINDI	HINDI (NEW)	4	NCERT
		SAMPOORNA RACHNATMAK VYAKARAN	4	SAPPHIRE YOUNG MINDS
3	MATHS	MATH (NEW)	4	NCERT
4	EVS	EVS (NEW)	4	NCERT
5	ART & CRAFT	THE ART OF DRAWING AND COLOURING	4	FIREFLY
6	GK	THE WORLD AROUND ME	4	SULTAN CHAND
7	COMPUTER	CYBER QUEST	4	KIPS LEARNING PVT LTD

S.NO	NOTE BOOKS	PAGES	QTY
1	SINGLE LINE	84	20
2	SKETCH BOOK		1
3	ARITHMETIC NOTE BOOK	84	10
4	MATHS LAB	84	1
	(SINGLE LINE & BLANK PAGE)		

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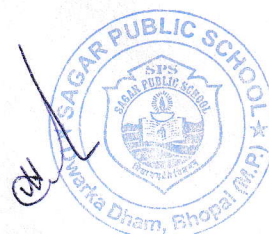
BOOK LIST : 2025 - 2026

CLASS-VI

S.NO	SUBJECT	BOOK NAME	PUBLICATION
1	ENGLISH	EMPOWERING ENGLISH -6	MINDSPRING –USHA PANDIT
		LANGUAGE WITH EASE - 6	MINDSPRING –USHA PANDIT
2	HINDI	MALHAR	NCERT
		VANDANA HINDI VYAKARAN -6	NEW SARASWATI HOUSE PVT LTD
3	MATHS	GANITA PRAKASH	NCERT
4	SCIENCE	CURIOSITY	NCERT
5	S.SCIENCE	EXPLORING SOCIETY INDIA AND BEYOND SOCIAL SCIENCE TB -6	NCERT
6	SANSKRIT	DEEPAKAM	NCERT
7	COMPUTER	CYBER QUEST 6	KIPS LEARNING PVT LTD

S.No.	NOTE BOOKS	PAGES	QT Y
1	MATHS COPIES	84	10
2	PRACTICAL GEOMETRY NOTE BOOK(ONE SIDE RULE ONE SIDE PLAIN)	84	1
3	SINGLE LINE COPIES	84	22
4	MATHS LAB ACTIVITY	-	1
5	GRAPH COPY	30	1
6	BIG SKETCH BOOK	-	1
7	OUTLINE POLITICAL MAP OF INDIA	30	1

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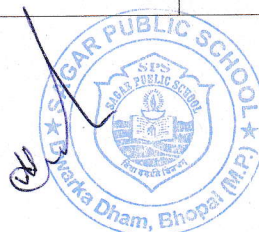
BOOK LIST : 2025 - 2026

CLASS VII

S. No.	SUBJECT	BOOK NAME	PUBLICATION
1	ENGLISH	EMPOWERING ENGLISH -7	MINDSPRING –USHA PANDIT
		LANGUAGE WITH EASE - 7	MINDSPRING –USHA PANDIT
2	HINDI	HINDI (NEW)	NCERT
		VANDANA HINDI VYAKARAN -7	NEW SARASWATI HOUSE PVT LTD
3	MATHS	MATHEMATICS (NEW)	NCERT
4	SCIENCE	SCIENCE (NEW)	NCERT
5	S.SCIENCE	S.SCIENCE (NEW)	NCERT
6	SANSKRIT	SANSKRIT (NEW)	NCERT
7	COMPUTER	CYBER QUEST 7	KIPS LEARNING PVT LTD

S.No.	NOTE BOOKS	PAGES	QT Y
1	MATHS COPIES	84	10
2	PRACTICAL GEOMETRY NOTE BOOK(ONE SIDE RULE ONE SIDE PLAIN)	84	1
3	SINGLE LINE COPIES	84	22
4	MATHS LAB ACTIVITY	-	1
5	GRAPH COPY	30	1
6	BIG SKETCH BOOK	-	1
7	OUTLINE POLITICAL MAP OF INDIA	30	1

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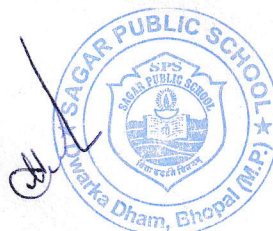
BOOK LIST : 2025 – 2026

CLASS-VIII

S. No.	SUBJECT	BOOK NAME	PUBLICATION
1	ENGLISH	EMPOWERING ENGLISH -8	MINDSPRING –USHA PANDIT
2	HINDI	HINDI (NEW) VANDANA HINDI VYAKARAN - 8	NCERT NEW SARASWATI HOUSE PVT LTD
3	MATHS	MATHEMATICS (NEW)	NCERT
4	SCIENCE	SCIENCE (NEW)	NCERT
5	S.SCIENCE	S.SCIENCE (NEW)	NCERT
6	SANSKRIT	SANSKRIT (NEW)	NCERT
7	COMPUTER	CYBER QUEST 8	KIPS LEARNING PVT LTD

S.No.	NOTE BOOKS	PAGES	QT Y
1	MATHS COPIES	84	10
2	PRACTICAL GEOMETRY NOTE BOOK(ONE SIDE RULE ONE SIDE PLAIN)	84	1
3	SINGLE LINE COPIES	84	22
4	MATHS LAB ACTIVITY	-	1
5	GRAPH COPY	30	1
6	BIG SKETCH BOOK	-	1
7	OUTLINE POLITICAL MAP OF INDIA	30	1

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BOOK LIST 2025 - 2026

CLASS – X

S.NO.	SUBJECT	TEXT	PUBLICATION
1	ENGLISH	1. FIRST FLIGHT	NCERT
		2. FOOT PRINTS WITHOUT FEET	NCERT
		3. Words and expressions II	NCERT
2	HINDI/	1.KSHITIJ PART-2	NCERT
		2 KRITIKA PART-2	
	SANSKRIT	1.SHEMUSHI –II 2.ABHYASVAN BHAV PART –II * 3. VYAKARAN VITHI	NCERT
3	MATHS	MATHEMATICS TEXT BOOK FOR CLASS X *EXEMPLAR - MATHEMATICS	NCERT
4	SCIENCE	SCIENCE TEXT BOOK FOR CLASS X *EXEMPLAR - SCIENCE	NCERT
5	SOCIAL SCIENCE	1. CONTEMPORARY INDIA-2	NCERT
		2. INDIA AND CONTEMPORARY WORLD - 2	NCERT
		3. DEMOCRATIC POLITICS - 2	NCERT
		4. UNDERSTANDING ECONOMIC DEVELOPMENT	NCERT
6	INFORMATION TECHNOLOGY	WEB MATERIAL	CBSE PDF

S.NO	NOTE BOOKS	PAGE	QTY
1.	REGISTERS	192	15
2.	PRACTICAL HARD BOUNDFILES FOR PHYSICS AND CHEMISTRY PRACTICAL FILE FOR BIOLOGY WITH THE LOOSE SHEETS	100 pages 50 LOOSE Sheets	02(1 P+ 1 C) 01(Bio)
3.	GRAPH COPY		1
4.	MATHS LAB ACTIVITY NOTEBOOK	64	1

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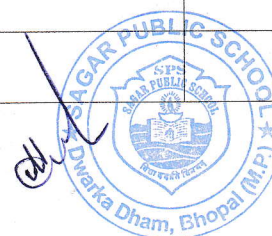
BOOK LIST : 2025 – 2026

CLASS- IX

S.N	SUBJECT	TEXT BOOK	PUBLICATION
1	ENGLISH	1.BEEHIVE	NCERT
		2.MOMENTS	NCERT
		3. Words and expressions I	NCERT
2	HINDI/ SANSKRIT	1.KSHITIJ PART-1 2 KRITIKA PART-1/	NCERT
		1. SHEMUSHI -I	NCERT
		2.ABHYASVAN BHAV PART –I 3. VYAKARAN VITHI	NCERT
3	MATHS	MATHEMATICS- (TEXT BOOK FOR CLASS IX)	NCERT
		EXEMPLAR - MATHEMATICS	NCERT
4	SCIENCE	SCIENCE - (TEXT BOOK FOR CLASS IX)	NCERT
		EXEMPLAR - SCIENCE	NCERT
5	SOCIAL SCIENCE	1. GEOGRAPHY - CONTEMPORARY INDIA -1	NCERT
		2.HISTORY – INDIA & THE CONTEMPORARY WORLD – 1	NCERT
		3.ECONOMICS	NCERT
		4. POLITICS – DEMOCRATIC POLITICS – 1	NCERT
6	INFORMATION TECHNOLOGY /AI	WEB MATERIAL	CBSE PDF

S.NO	NOTE BOOKS	PAGE	QT
1.	REGISTERS	192	15
2.	PRACTICAL HARD BOUNDFILES FOR PHYSICS AND CHEMISTRY PRACTICAL FILE FOR BIOLOGY WITH THE LOOSE SHEETS	100 pages 50 LOOSE Sheets	02(1 P+ 1 C) 01(Bio)
3.	GRAPH COPY		1
4.	MATHS LAB ACTIVITY NOTEBOOK	64	1
5.	POLITICAL MAPS OF EUROPE POLITICAL MAPS OF WORLD		10 10

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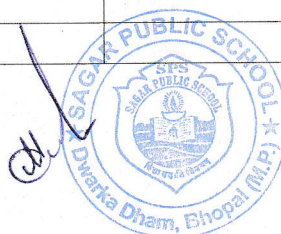
BOOK LIST : 2025 - 2026

CLASS – XI

(SCIENCE STREAM) (PCB/PCM)

S.NO	SUBJECT	TEXT BOOK	PUBLICATION
1	PHYSICS	TEXT BOOK FOR CLASS XI PHYSICS PART 1, PART II	NCERT
2	CHEMISTRY	TEXT BOOK FOR CLASS XI CHEMISTRY PART 1, PART II	NCERT
3	BIOLOGY/ MATHEMATICS	BIOLOGY TEXT BOOK FOR CLASS XI MATHEMATICS TEXT BOOK FOR CLASS XI	NCERT
4	ENGLISH CORE	1. HORN BILLS 2. SNAPSHOTS	NCERT
	OPTIONAL:		
1	INFORMATICS PRACTICES(PYTHON)	INFORMATICS PRACTICES –XI (PYTHON)(BY SUMITA ARORA)	DHANPAT RAI
2	PHYSICAL EDUCATION	HEALTH AND PHYSICAL EDUCATION CLASS XI	CBSE PDF
3	APPLIED MATHEMATICS*	APPLIED MATHEMATICS –XI	CBSE PDF
4	FINE ARTS	HISTORY OF INDIAN ARTS	NCERT
5	PSYCHOLOGY	PSYCHOLOGY (TEXTBOOK FOR XI)	NCERT
	SKILL SUBJECT:		
1	YOGA	YOGA STUDENT HAND BOOK-XI	CBSE PDF
2	IT /AI	WEB MATERIAL	CBSE PDF
NOTEBOOK			
1	PHYSICS	*PRACTICAL RECORD (CLASS MATE)	
2	CHEMISTRY	*PRACTICAL RECORD (CLASS MATE)	
3	BIOLOGY	LAB- ONLY FILES (Loose sheets)	
4	MATHS	*LAB –MANUAL	
5	PCM	10 REGISTERS	
6	PCB	9 REGISTERS	
7	ENGLISH CORE	2 REGISTERS	
8	FINE ARTS	1 PORT FOLIO FILE + 1 REGISTER	
9	PSYCHOLOGY	1 REGISTER	
10	PE/IP/	1 REGISTER 1 PRACTICAL RECORD FILE FOR PE	
11	YOGA/IT/AI	1 REGISTER	

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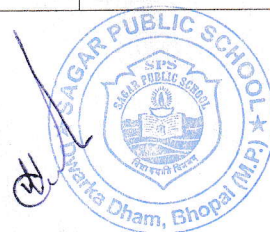
CLASS – XI COMMERCE STREAM

S.NO.	SUBJECT	TEXT BOOK	PUBLICATION
1	ACCOUNTANCY	1. FINANCIAL ACCOUNTING PART –I 2. FINANCIAL ACCOUNTING PART –II	NCERT
2	BUSINESS STUDIES	1. BUSINESS STUDIES TEXT BOOK FOR CLASS XI	NCERT
3	ECONOMICS	1. MICRO ECONOMICS 2. STATISTICS FOR ECONOMICS	NCERT NCERT
4	ENGLISH CORE	1. HORN BILLS 2. SNAPSHOTS	NCERT
	OPTIONAL:		
1	INFORMATICS PRACTICES(PYTHON)	INFORMATICS PRACTICES –XI (PYTHON)(BY SUMITA ARORA)	NCERT (DHANPAT RAI)
2	PHYSICAL EDUCATION	HEALTH AND PHYSICAL EDUCATION CLASS XI	CBSE PDF
3	APPLIED MATHEMATICS*	APPLIED MATHEMATICS -XI	CBSE PDF
4	FINE ARTS	*HISTORY OF INDIAN ARTS	NCERT
5	PSYCHOLOGY	PSYCHOLOGY (TEXTBOOK FOR XI)	NCERT
	SKILL SUBJECT:		
1	YOGA	YOGA STUDENT HAND BOOK-XI	CBSE PDF
2	IT/AI	WEB MATERIAL -XI	CBSE PDF

NOTE BOOK

1	ACCOUNTANCY	2 REGISTERS,(Landscape horizontal register)	
2	BUSINESS STUDIES	2 REGISTERS	
3	ECONOMICS	2 REGISTERS	
4	ENGLISH CORE	2 REGISTERS	
5	FINE ARTS	1 PORT FOLIO FILE + 1 REGISTER	
6	PSYCHOLOGY	1 REGISTER	
7	PE/IP/	1 REGISTER *I PRACTICAL RECORD FILE FOR PE	
8	YOGA/IT/AI	1 REGISTER	

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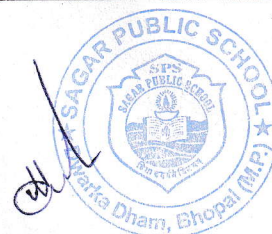
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BOOK LIST : 2025 - 2026

CLASS – XI HUMANITIES STREAM

S.NO.	SUBJECT	TEXT BOOK	PUBLICATION
1	HISTORY	1. THEMES IN WORLD HISTORY	NCERT
2	POLITICAL SCIENCE	1. POLITICAL THEORY 2. INDIAN CONSTITUTION	NCERT NCERT
3	ECONOMICS	1. MICRO ECONOMICS 2. STATISTICS FOR ECONOMICS	NCERT NCERT
4	ENGLISH CORE	1. HORN BILLS 2. SNAPSHOTS	NCERT
	OPTIONAL:		
1	INFORMATICS PRACTICES(PYTHON)	INFORMATICS PRACTICES –XI (PYTHON)(BY SUMITA ARORA)	NCERT (DHANPAT RAI)
2	PHYSICAL EDUCATION	HEALTH AND PHYSICAL EDUCATION CLASS XI	CBSE PDF
3	APPLIED MATHEMATICS*	APPLIED MATHEMATICS -XI	CBSE PDF
4	FINE ARTS	HISTORY OF INDIAN ARTS	NCERT
5	PSYCHOLOGY	PSYCHOLOGY (TEXTBOOK FOR XI)	NCERT
	SKILL SUBJECT:		
1	YOGA	YOGA STUDENT HAND BOOK-XI	CBSE PDF
2	IT /AI	WEB MATERIAL	CBSE PDF
NOTEBOOK			
1	HISTORY	2 REGISTERS 1 OUTLINE POLITICAL WORLD MAP	20 MAPS
2	POLITICAL SCIENCE	2 REGISTERS	
3	ECONOMICS	2 REGISTERS	
4	ENGLISH CORE	2 REGISTERS	
5	FINE ARTS	1 PORT FOLIO FILE + 1 REGISTER	
6	PSYCHOLOGY	1 REGISTER	
7	PE/IP/	1 REGISTER *1 PRACTICAL RECORD FILE FOR PE	
8	YOGA/IT/AI	1 REGISTER,	

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BOOK LIST : 2025 - 2026

CLASS – XII

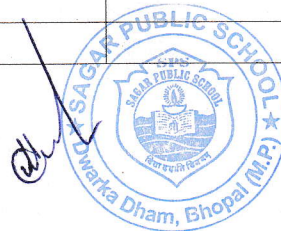
(SCIENCE STREAM) (PCB/PCM)

S.NO	SUBJECT	TEXT BOOK	PUBLICATION
1	PHYSICS	TEXT BOOK FOR CLASS XII PHYSICS PART 1, PART II	NCERT
2	CHEMISTRY	TEXT BOOK FOR CLASS XII CHEMISTRY PART 1, PART II	NCERT
3	BIOLOGY/ MATHEMATICS	BIOLOGY TEXT BOOK FOR CLASS XII MATHEMATICS TEXT BOOK FOR CLASS XII	NCERT
4	ENGLISH CORE	1. FLAMINGO 2. VISTAS	NCERT
	OPTIONAL:		
1	INFORMATICS PRACTICES(PYTHON)	INFORMATICS PRACTICES –XII (PYTHON)(BY SUMITA ARORA)	NCERT (DHANPAT RAI)
2	PHYSICAL EDUCATION	HEALTH AND PHYSICAL EDUCATION CLASS XII	CBSE PDF
3	APPLIED MATHEMATICS*	APPLIED MATHEMATICS -XII	CBSE PDF
4	FINE ARTS	*AN INTRODUCTION TO INDIAN ART (PART II)	NCERT
5	PSYCHOLOGY	*PSYCHOLOGY (TEXTBOOK FOR XII)	NCERT
	SKILL SUBJECT:		
1	YOGA	YOGA STUDENT HAND BOOK-XII	CBSE PDF
2	IT	WEB MATERIAL -XII	CBSE PDF

NOTEBOOK

1	PHYSICS	*PRACTICAL RECORD(CLASS MATE)	
2	CHEMISTRY	*PRACTICAL RECORD (CLASS MATE)	
3	BIOLOGY	LAB- ONLY FILES (Loose sheets)	
4	MATHS	*LAB –MANUAL	
5	PCM	10 REGISTERS	
6	PCB	9 REGISTERS	
7	ENGLISH CORE	2 REGISTERS	
8	FINE ARTS	1 PORT FOLIO FILE + 1 REGISTER (*PORTFOLIO OF XI CAN BE USED)	
9	PSYCHOLOGY	1 REGISTER	
10	PE/IP/SANSKRIT	1 REGISTER *1 PRACTICAL RECORD FILE FOR PE	
11	YOGA/IT	1 REGISTER	

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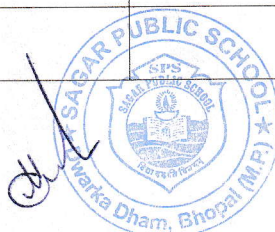
CLASS – XII COMMERCE STREAM

S.NO	SUBJECT	TEXT BOOK	PUBLICATION
1	ACCOUNTANCY	1. ACCOUNTANCY –NOT FOR PROFIT ORGANISATION AND PARTNERSHIP ACCOUNTS 2. ACCOUNTANCY -COMPANY ACCOUNTS AND ANALYSIS OF FINANCIAL STATEMENTS	NCERT NCERT
2	BUSINESS STUDIES	1. PRINCIPLES AND FUNCTIONS OF MANAGEMENT PART I 2. BUSINESS FINANCE AND MARKETING PART II	NCERT
3	ECONOMICS	1. MACRO ECONOMICS 2. INDIAN ECONOMIC DEVELOPMENT	NCERT
4	ENGLISH CORE	1. FLAMINGO 2. VISTAS	NCERT
	OPTIONAL:		
1	INFORMATICS PRACTICES(PYTHON)	INFORMATICS PRACTICES –XII(PYTHON)(BY SUMITA ARORA)	NCERT (DHANPAT RAI)
2	PHYSICAL EDUCATION	HEALTH AND PHYSICAL EDUCATION CLASS XII	CBSE PDF
3	APPLIED MATHEMATICS*	APPLIED MATHEMATICS -XII	CBSE PDF
4	FINE ARTS	*AN INTRODUCTION TO INDIAN ART (PART II)	NCERT
5	PSYCHOLOGY	*PSYCHOLOGY (TEXTBOOK FOR XII)	NCERT
	SKILL SUBJECT:		
1	YOGA	YOGA STUDENT HAND BOOK-XII	CBSE PDF
2	IT	WEB MATERIAL -XII	CBSE PDF

NOTE BOOK

1	ACCOUNTANCY	2 HORIZONTAL REGISTERS	
2	BUSINESS STUDIES	2 REGISTERS	
3	ECONOMICS	2 REGISTERS	
4	ENGLISH CORE	2 REGISTERS	
5	FINE ARTS	1 PORT FOLIO FILE + 1 REGISTER (*PORTFOLIO OF XI CAN BE USED)	
6	PSYCHOLOGY	1 REGISTER	
7	PE/IP	1 REGISTER *1 PRACTICAL RECORD FILE FOR PE	
8	YOGA/IT	1 REGISTER	

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CLASS – XII

BOOK LIST : 2025 - 2026

CLASS – XII HUMANITIES STREAM

S.NO	SUBJECT	TEXT BOOK	PUBLICATION
1	HISTORY	1. THEMES IN INDIAN HISTORY PART I 2. THEMES IN INDIAN HISTORY PART II 3. THEMES IN INDIAN HISTORY PART -III	NCERT
2	POLITICAL SCIENCE	1. CONTEMPORARY WORLD POLITICS 2. INDIAN POLITICS SINCE INDEPENDENCE	NCERT NCERT
3	ECONOMICS	1. MACRO ECONOMICS 2. INDIAN ECONOMIC DEVELOPMENT	NCERT NCERT
4	ENGLISH CORE	1. FLAMINGO 2. VISTAS	NCERT
	OPTIONAL:		
1	INFORMATICS PRACTICES(PYTHON)	INFORMATICS PRACTICES –XI (PYTHON)(BY SUMITA ARORA)	NCERT (DHANPAT RAI)
2	PHYSICAL EDUCATION	HEALTH AND PHYSICAL EDUCATION CLASS XII	CBSE PDF
3	APPLIED MATHEMATICS*	APPLIED MATHEMATICS -XII	CBSE PDF
4	FINE ARTS	*AN INTRODUCTION TO INDIAN ART (PART II)	NCERT
5	PSYCHOLOGY	*PSYCHOLOGY (TEXTBOOK FOR XII)	NCERT
	SKILL SUBJECT:		
1	YOGA	YOGA STUDENT HAND BOOK-XII	CBSE PDF
2	IT	WEB MATERIAL -XII	CBSE PDF

NOTEBOOK

1	HISTORY	2 REGISTERS	
2	POLITICAL SCIENCE	2 REGISTERS	
3	MAPS	POLITICAL OUTLINE MAP OF INDIA	20 MAPS
4	ECONOMICS	2 REGISTERS	
5	ENGLISH CORE	2 REGISTERS	
6	FINE ARTS	1 PORT FOLIO FILE + 1 REGISTER (*PORTFOLIO OF XI CAN BE USED)	
7	PSYCHOLOGY	1 REGISTER	
8	PE/IP	1 REGISTER *1 PRACTICAL RECORD FILE FOR PE	
9	YOGA/IT	1 REGISTER	

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