



## SAGAR PUBLIC SCHOOL, BHOPAL

### BOOK LIST FOR: 2024 – 2025

#### CLASS- IX

S.N	SUBJECT	TEXT BOOK	PUBLICATIO	COPIES/PAGES
1	ENGLISH	1.BEEHIVE	NCERT	2 REGISTERS -192PAGES
		2.MOMENTS	NCERT	
		3. Words and expressions I	<b>NCERT</b>	
2	HINDI/ <b>Sanskrit</b>	1.KSHITIJ PART-1 2 KRITIKA PART-1/	NCERT	2 REGISTERS-192 PAGES
		1.SHEMUSHI -I 2.ABHYASVAN BHAV PART –I *3. VYAKARAN VITHI	NCERT	1 REGISTER-192 PAGES
3	MATHS	MATHEMATICS- (TEXT BOOK FOR CLASS IX) EXEMPLAR - MATHEMATICS	NCERT NCERT	4 REGISTERS- 192 PAGES
4	SCIENCE	SCIENCE - (TEXT BOOK FOR CLASS IX) EXEMPLAR - SCIENCE	NCERT NCERT	3 REGISTERS -192 PAGES +3 PRACTICAL HARD BOUND (CHEMISTRY, PHYSICS, BIOLOGY)
5	SOCIAL SCIENCE	<b>1. GEOGRAPHY -</b> CONTEMPORARY INDIA -1	NCERT	<b>4 REGISTERS – 192 PAGES</b> <b>1 OUTLINE MAP OF INDIA</b> <b>OF 30 PAGES</b>
		<b>2.HISTORY – INDIA &amp; THE</b> CONTEMPORARY WORLD – 1	NCERT	
		<b>3.ECONOMICS</b>	NCERT	
		<b>4. POLITICS –</b> DEMOCRATIC POLITICS – 1	NCERT	
6	INFORMATION TECHNOLOGY	<b>*WEB MATERIAL</b>	CBSE PDF	1REGISTER -192 PAGES

S.NO	NOTE BOOKS	PAGE	QT
1.	REGISTERS	192	15
2.	*PRACTICAL HARD BOUNDFILES FOR PHYSICS AND CHEMISTRY *PRACTICAL FILE FOR BIOLOGY WITH THE LOOSE SHEETS	100 pages 50 LOOSE Sheets	02(1 P+ 1 C)  01(Bio)
3.	GRAPH COPY		1
4.	MATHS LAB ACTIVITY NOTEBOOK	64	1
5.	* POLITICAL MAPS OF EUROPE		10
	*POLITICAL MAPS OF WORLD		10

**NOTE: LAMINATED BROWN COVERS ARE FOR BOOKS AND NOTE BOOKS.**

**SIZE OF THE REGISTERS SHOULD BE 20.8X29.1CM**